

# Public Notice

The City Council of Strawberry Point Will Meet Thursday, January 2, 2019 Council Chambers,  
City Hall 6:00 P.M. Strawberry Point, Iowa Tentative Agenda,  
(at discretion of the chair)

- 1) Mayor call meeting to order
  - a) Pledge of Allegiance
  - b) Welcome Visitors
- 2) Roll call of members present
- 3) Motion to Approve the Agenda as (presented) (amended)

## **Consent Agenda**

Note: These are routine items and will be enacted by one motion without separate discussion unless a Council Member requests an item to be removed to be considered separately.

- 4) Minutes from Special Meeting on December 6<sup>th</sup>
- 5) Minutes from December 18<sup>th</sup>
- 6) Claims

## **Unfinished Business**

### **Information**

- 7) Strawberry Point Library Board Minutes -- November 19, 2019

### **New Business**

- 8) Mayor Evans – Council Appointments for 2020
- 9) First Reading of Ordinance 20-01 – An Ordinance Amending the Code of Ordinances of the City of Strawberry Point, Iowa by amending provisions pertaining to nuisances
- 10) Setting Budget Work Session Dates
- 11) Motion to set the date and time of Public Hearing to set maximum property tax dollars to certify for levy

### **Other Business**

- 12) Adjournment

Posted: December 30, 2019

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Alison Osweiler, City Administrator

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Hannah Evans, Mayor

Strawberry Point City Council  
Special Meeting December 6, 2019

The Strawberry Point City Council met for a special meeting on Friday, December 6, 2019 at 5:24 p.m. inside the Council Chambers of City Hall. Mayor Bente presided via phone and led the Pledge of Allegiance. Council members answering roll call were Chapman, Evans, Hansel. Rowcliffe and Johnson absent.

Hansel made a motion to approve the agenda as presented. Chapman seconded the motion. A roll call vote was taken. Ayes: Chapman, Hansel, Evans Nays: None. Motion passes.

**CONSENT AGENDA**

**UNFINISHED BUSINESS**

**INFORMATION**

**NEW BUSINESS**

Council reviewed the liquor license application for the Franklin Hotel. Hansel moved to approve the liquor license application. Chapman seconded the motion. A roll call vote was taken. Ayes: Chapman, Hansel, Evans Nays: None. Motion passes.

Hansel moved to waive the meeting pay for this meeting. Chapman seconded the motion. A roll call vote was taken. Ayes: Chapman, Hansel, Evans Nays: None. Motion passes.

**OTHER BUSINESS**

With no further business, Hansel moved to adjourn at 5:27 PM. Evans seconded the motion. Motion passes.

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Alison Osweiler, City Administrator

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Jeff Bente, Mayor

Strawberry Point City Council  
Regular Meeting December 18, 2019

The Strawberry Point City Council met for a regular meeting on Wednesday, December 18, 2019 at 6:00 p.m. inside the Council Chambers of City Hall. Mayor Bente presided and led the Pledge of Allegiance. Council members answering roll call were Rowcliffe, Chapman, Johnson, Evans, Hansel.

Hansel made a motion to approve the agenda as presented. Johnson seconded the motion. A roll call vote was taken. Ayes: Rowcliffe, Chapman, Johnson, Evans, Hansel. Nays: None. Motion passes.

**CONSENT AGENDA**

Minutes from December 4, 2019  
Liquor License Renewal – Casey’s  
Claims

Rowcliffe moved to approve the consent agenda with the additional claims. Hansel seconded the motion. A roll call vote was taken. Ayes: Rowcliffe, Chapman, Johnson, Evans, Hansel. Nays: None. Motion passes.

**UNFINISHED BUSINESS**

Council reviewed the second reading of Ordinance 19-10, an ordinance amending the code of ordinances of the City of Strawberry Point, Iowa, by amending provisions pertaining to parking regulations. With no public comments heard, Hansel moved to approve the second reading of Ordinance 19-10. Johnson seconded the motion. A roll call vote was taken. Ayes: Rowcliffe, Chapman, Johnson, Evans, Hansel. Nays: None. Motion passes.

Johnson moved to waive the 3<sup>rd</sup> reading of Ordinance 19-10. Rowcliffe seconded the motion. A roll call vote was taken. Ayes: Rowcliffe, Chapman, Johnson, Evans, Hansel. Nays: None. Motion passes.

**INFORMATION**

Council did not have any questions regarding the Strawberry Point Fire Department Meeting Minutes from October 9<sup>th</sup> & 23<sup>rd</sup> or November 13<sup>th</sup>, 2019. Council similarly did not have questions regarding the delinquent account listing for November 2019.

**NEW BUSINESS**

Council heard from Aaron Detter with Upper Explorerland Regional Planning Commission who gave an overview of the services they provide.

Council reviewed the Snow Pioneer Snowmobile Club Iowa DOT permit for a snowmobile trail. Rowcliffe moved to approve the permit. Johnson seconded the motion. A roll call vote was taken. Ayes: Rowcliffe, Chapman, Johnson, Evans, Hansel. Nays: None. Motion passes.

Evans moved to go into closed session per Iowa Code Section 21.5 (j) To discuss the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price the governmental body would receive for that property. Chapman seconded the motion. A roll call vote was taken. Ayes: Chapman, Johnson, Evans, Hansel. Nays: Rowcliffe. Motion passes. Council entered closed session at 6:25 PM.

Council exited closed session at 6:28 PM. Rowcliffe moved to accept the purchase agreement of \$10,000.00 for the lot located at 207 Commercial Street. Johnson seconded the motion. A roll call vote was taken. Ayes: Rowcliffe, Chapman, Johnson, Evans, Hansel. Nays: None. Motion passes.

**OTHER BUSINESS**

Council requested Osweiler draft a supplement to the nuisance ordinance to add prohibiting roosters within the City. Council also discussed putting up for bid the old fire truck which has been

stored at Recker Repair for some time.

Mayor Bente thanked the Council for his time with the City. He believes the City is moving in a positive direction and he encouraged the Council to continue the momentum.

With no further business, Johnson moved to adjourn at 7:35 PM. Evans seconded the motion. Motion passes.

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Alison Osweiler, City Administrator

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Jeff Bente, Mayor

ACCOUNTS PAYABLE REPORT

VENDOR NAME DEPARTMENT	LINE	INVOICE NUMBER	REFERENCE	PAYMENT AMOUNT
ACCESS SYSTEMS				
POLICE	TELEPHONE & COMMUNICATIONS	Cw44365	COPIER/SERVER/PHONE/ITSUP	61.93
AMBULANCE	TELEPHONE & COMMUNICATIONS	Cw44365	COPIER/SERVER/PHONE/ITSUP	61.93
CITY HALL/GENERAL BLDGS	TELEPHONE & COMMUNICATIONS	Cw44365	COPIER/SERVER/PHONE/ITSUP	61.94
CITY HALL/GENERAL BLDGS	RENTS/LEASES - EQUIPMENT/VEHIC	Cw44365	COPIER/SERVER/PHONE/ITSUP	61.93
CITY HALL/GENERAL BLDGS	TECHNOLOGY SERVICES	Cw44365	COPIER/SERVER/PHONE/ITSUP	61.93
WATER	TECHNOLOGY SERVICES	Cw44365	COPIER/SERVER/PHONE/ITSUP	61.93
WATER	OFFICE SUPPLIES	Cw44365	COPIER/SERVER/PHONE/ITSUP	61.93
SEWER/SEWAGE DISPOSAL	TECHNOLOGY SERVICES	Cw44365	COPIER/SERVER/PHONE/ITSUP	61.93
SEWER/SEWAGE DISPOSAL	OFFICE SUPPLIES	Cw44365	COPIER/SERVER/PHONE/ITSUP	61.93
ELECTRIC ACCTG/COLLECTION	TECHNOLOGY SERVICES	Cw44365	COPIER/SERVER/PHONE/ITSUP	61.94
ELECTRIC ACCTG/COLLECTION	OFFICE SUPPLIES	Cw44365	COPIER/SERVER/PHONE/ITSUP	61.93
***** VENDOR TOTAL *****				681.25
AIRGAS USA, LLC				
AMBULANCE	OPERATING SUPPLIES	9096031290	OXYGEN	158.98
AMBULANCE	OPERATING SUPPLIES	9096277444	OXYGEN	193.76
AMBULANCE	OPERATING SUPPLIES	9966482321	OXYGEN CYL RENTAL	230.40
***** VENDOR TOTAL *****				583.14
ALLIANT ENERGY				
WATER	ELECTRIC/GAS	2953211000-1619	USAGE FROM NOV 18-DEC 16	199.08
WATER	ELECTRIC/GAS	7979780000-1220	USAGE NOV 14-DEC 13	41.46
SEWER/SEWAGE DISPOSAL	ELECTRIC/GAS	9692651000-1619	USAGE FROM NOV 18-DEC 16	2,723.10
***** VENDOR TOTAL *****				2,963.64
BLACK HILLS ENERGY				
FIRE	ELECTRIC/GAS	8495587793-1220	MONTHLY GAS BILL	288.27
AMBULANCE	ELECTRIC/GAS	1995552394-1220	MONTHLY GAS BILL	74.58
ROADS, BRIDGES, SIDEWALKS	ELECTRIC/GAS	1856116477-1220	MONTHLY GAS BILL	247.12
LIBRARY	ELECTRIC/GAS	8498222245-1220	MONTHLY GAS BILL	103.55
MUSEUM/BAND/THEATRE	ELECTRIC/GAS	0064035312-1220	MONTHLY GAS BILL	189.13
CIVIC CENTER	ELECTRIC/GAS	3164808912-1220	MONTHLY GAS BILL	800.31
POOL	ELECTRIC/GAS	0914635291-1220	MONTHLY GAS BILL	94.62
CITY HALL/GENERAL BLDGS	ELECTRIC/GAS	8141848224-1220	MONTHLY GAS BILL	100.75
***** VENDOR TOTAL *****				1,898.33
CAROL RAITHEL				
LIBRARY	MILEAGE AND TRAVEL EXPENSE	12052019	MILEAGE REIMBURSEMENT	21.06
***** VENDOR TOTAL *****				21.06
CHEMSEARCH				
CIVIC CENTER	OPERATING SUPPLIES	409211	CHEMICALS FOR BOILER	709.60
***** VENDOR TOTAL *****				709.60
CORNERSTONE REALTORS				
CITY HALL/GENERAL BLDGS	PROFESSIONAL SERVICES	12302019	ERNEST MONEY 206 COMMERCIAL ST	500.00

ACCOUNTS PAYABLE REPORT

VENDOR NAME	LINE	INVOICE NUMBER	REFERENCE	PAYMENT AMOUNT
CORNERSTONE REALTORS				
***** VENDOR TOTAL *****				500.00
DEAN HENDRICKS				
SEWER/SEWAGE DISPOSAL	PROFESSIONAL SERVICES	353	AFFIDAVIT OPERATOR	750.00
***** VENDOR TOTAL *****				750.00
EMERGENCY MEDICAL PRODUCTS				
AMBULANCE	EQUIPMENT MAINT & REPAIR	2119316	EQUIPMENT REPAIR	323.96
***** VENDOR TOTAL *****				323.96
IOWA GOOD ROADS ASSOICATIONS				
CITY HALL/GENERAL BLDGS	DUES	12302019	MEMBERSHIP DUES	95.00
***** VENDOR TOTAL *****				95.00
J & R SUPPLY INC				
WATER	OPERATING SUPPLIES	1912095-IN	COLLAPSIBLE ROLLER	136.47
***** VENDOR TOTAL *****				136.47
K & A EQUIPMENT INC				
ROADS, BRIDGES, SIDEWALKS	OPERATING SUPPLIES	01-26799	WIRE GUTTER BRUSH	251.70
***** VENDOR TOTAL *****				251.70
PD AIR SYSTEMS				
SEWER/SEWAGE DISPOSAL	BLDG MAINT/REPAIR - SEWER	673	CHECK VALVE REPAIR	640.00
***** VENDOR TOTAL *****				640.00
STRAWBERRY POINT PRESS JOURNAL				
LIBRARY	PERIODICALS	12192019	SUBSCRIPTION	32.00
***** VENDOR TOTAL *****				32.00
QUAD CITY TESSTING LABATORY				
ELECTRIC	VEHICLE MAINTENANCE & REPAIR	INV-56298	INSPECTION	393.76
ELECTRIC	EQUIPMENT MAINT & REPAIR	INV-56298	INSPECTION	393.76
***** VENDOR TOTAL *****				787.52
SCHMITZ JANITORIAL SUPPLY				
CIVIC CENTER	JANITORIAL EXPENSE	3149	PAPER TOWELS	30.50
CITY HALL/GENERAL BLDGS	OPERATING SUPPLIES	3149	PAPER TOWELS	29.05
***** VENDOR TOTAL *****				59.55
THERESA CALLAHAN				
AMBULANCE	TRAINING	12182019	MILEAGE/REGISTRATION REIMBUR	143.14

ACCOUNTS PAYABLE REPORT

VENDOR NAME	DEPARTMENT	LINE	INVOICE NUMBER	REFERENCE	PAYMENT AMOUNT
THERESA CALLAHAN					-----
***** VENDOR TOTAL *****					143.14
US CELLULAR					
POLICE		TELEPHONE & COMMUNICATIONS	490085600-1620	MONTHLY CELL PHONE	310.40
AMBULANCE		TELEPHONE & COMMUNICATIONS	496809482-122719	MONTHLY CELL PHONE	155.24
***** VENDOR TOTAL *****					465.64
WINDSTREAM					
ROADS, BRIDGES, SIDEWALKS		TELEPHONE & COMMUNICATIONS	091914033-1619	USAGE 12/13/19- 1/12/19	151.35
LIBRARY		TELEPHONE & COMMUNICATIONS	091196460-1619	USAGE 12/13/19-01/12/20	101.95
***** VENDOR TOTAL *****					253.30
***** REPORT TOTAL *****					=====
					11,295.30

DEPARTMENT	INV	PAYMENTS
POLICE	2	372.33
FIRE	1	288.27
AMBULANCE	8	1,341.99
ROADS, BRIDGES, SIDEWALKS	3	650.17
LIBRARY	4	258.56
MUSEUM/BAND/THEATRE	1	189.13
CIVIC CENTER	3	1,540.41
POOL	1	94.62
CITY HALL/GENERAL BLDGS	7	910.60
WATER	5	500.87
SEWER/SEWAGE DISPOSAL	5	4,236.96
ELECTRIC	2	787.52
ELECTRIC ACCTG/COLLECTION	2	123.87
DEPARTMENT TOTALS	44	11,295.30

**Strawberry Point Library Board Minutes  
November 19, 2019**

The meeting was called to order by president Ann McCullough at 6:06 pm.

**Members Present:** Ann McCullough, Kirk Baumgartner, Steve Yokiel, Kari Erwin, and Patty Lincoln.

**Members excused absence:** Kathy Pickart, Vicki Schmidt, and Todd Walter

**MINUTES:** The minutes for October, 2019 read. Kirk moved to accept the minutes, Kari seconded, all ayes. Minutes approved.

**Expenditures and Memorial Fund** were reviewed. Move to accept expenditures: Kirk moved to approve expenditures and the Memorial Money report. Kari seconded. All ayes. Motion carried. \$62.50 will be sent to the City Hall.

**The Librarian's Report:** Patty read the Librarian's Report. The CEU Patty was attending was rescheduled for December 5 due to Program Director doing this CEU being ill. Iowa Shares is a new transport system providing free deliveries of ILL books to Iowa libraries. It will save money on postage.

Roof repair/replacement is tabled until spring.

**Old Business:** Enclosing drop box area. Board members were brought up to date regarding suggested changes to project. Kirk moved to accept the changes. Steve seconded. All ayes. Vote passed

Caulking around the windows has still not solving the leaking around the window. The board questions if new windows will be needed. We will continue to work on the building issues.

**New Business:**

New Board Member: Kari Irwin was welcomed to the Library Board.

**Board and Librarian Goals:** Both Board Goals and Library Administrator's goals were discussed, with more discussion and suggestions to be discussed after the first of the year.

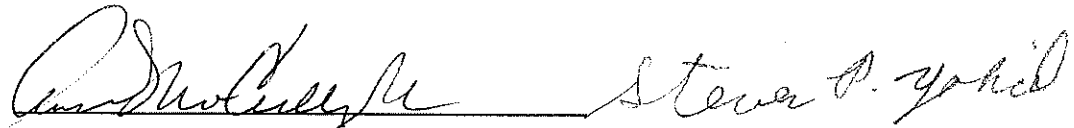
Bake Sale and Craft Sale fundraiser has been set for Saturday, December 7. The time will be from 1-3 pm. Santa will be there to see the children and hand out books from the Chamber to each child. The festival of trees will also be featured. Trees will be in place between Thanksgiving and the end of the year.

Budget, as far as can be determined, appears to be on track

**Adjourn:** No further business. Kirk moved to adjourn. Steve seconded. All ayes. Meeting adjourned by Ann at 6:57 pm.

Respectfully submitted:

Ann McCullough, President



Minutes approved:

11/19/19

Strawberry Point Library Board meets on the third Tuesday of each month at 5:30 p.m. Public and City Council are welcome to attend.



**ORDINANCE NO. 20-01**

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF STRAWBERRY POINT, IOWA, BY AMENDING PROVISIONS PERTAINING TO NUISANCES**

**BE IT ENACTED** by the City Council of the City of Strawberry Point, Iowa:

**SECTION 1. SECTION ADDED.** Article 45.01 A 2. Public Nuisances Prohibited (G) of the Code of Ordinances of the City of Strawberry Point, Iowa, is adopted:

**45.01 A – PUBLIC NUISANCE ABATEMENT**

**2. Public Nuisances Prohibited.** The following are declared to be nuisances affecting public peace, safety, and general welfare due to their being injurious to health, indecent or offensive to the senses, or an obstacle to the free use of property, so as essentially to interfere with the comfortable enjoyment of life or property.

**G. Roosters.** Or alternatively known as male chickens are strictly prohibited.

**SECTION 2. REPEALER.** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

**SECTION 2. SEVERABILITY CLAUSE.** If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

**SECTION 3. WHEN EFFECTIVE.** This ordinance shall be in effect from and after its final passage, approval, and publication as provided by law.

Passed by the Council the \_\_\_\_ day of \_\_\_\_\_, 2020, and approved this \_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Hannah Evans, Mayor

ATTEST:

\_\_\_\_\_  
Alison Osweiler, City Clerk/Administrator

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

I certify that the foregoing was published as Ordinance No. 20-01 on the \_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Alison Osweiler, City Clerk/Administrator